

|   |   |  |                   |   |  |                    |             |
|---|---|--|-------------------|---|--|--------------------|-------------|
| CAED 435<br>(Rev. 04/18)  |   | United States District Court, Eastern District of California |                   | Case 2:21-cr-00224-TLN Document 15 Filed 09/03/21 Page 1 of 1 |  | FOR COURT USE ONLY |             |
| TRANSCRIPT ORDER  |   |  |                   |   |  | DUE DATE:          |             |
| PLEASE Read Instruction Page (attached):  |   |  |                   |   |  |                    |             |
| 1. YOUR NAME  |   | 2. EMAIL   |                   | 3. PHONE NUMBER   |  | 4. DATE            |             |
| 5. MAILING ADDRESS  |   |  |                   | 6. CITY   |  | 7. STATE           | 8. ZIP CODE |
| 9. CASE NUMBER  |   | 10. JUDGE  |                   | DATES OF PROCEEDINGS  |  |                    |             |
|   |   |  |                   | 11. FROM  |  | 12. TO             |             |
| 13. CASE NAME   |   |  |                   | LOCATION OF PROCEEDINGS                                       |  |                    |             |
|   |   |  |                   | 14. CITY  |  | 15. STATE          |             |
| 16. ORDER FOR   |   |  |                   |   |  |                    |             |
| APPEAL No.  |   | CRIMINAL   |                   | CRIMINAL JUSTICE ACT  |  | BANKRUPTCY         |             |
| NON-APPEAL  |   | CIVIL  |                   | IN FORMA PAUPERIS   |  | OTHER (Specify)    |             |
| 17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) You must provide the name of the Reporter. |   |  |                   |   |  |                    |             |
| TRIAL   |   | DATE(S)  | REPORTER          | HEARINGS  |  | DATE(S)            | REPORTER    |
| ENTIRE TRIAL  |   |  |                   | OTHER (Specify Below)   |  |                    |             |
| JURY SELECTION  |   |  |                   |   |  |                    |             |
| OPENING STATEMENTS  |   |  |                   |   |  |                    |             |
| CLOSING ARGUMENTS   |   |  |                   |   |  |                    |             |
| JURY INSTRUCTIONS   |   |  |                   |   |  |                    |             |
|   |   |  |                   |   |  |                    |             |
|   |   |  |                   |   |  |                    |             |
| 18. ORDER (Grey Area for Court Reporter Use)  |   |  |                   |   |  |                    |             |
| CATEGORY  | ORIGINAL<br>(Includes Certified Copy to Clerk for Records of the Court) | FIRST COPY   | ADDITIONAL COPIES | NO. OF PAGES ESTIMATE   |  | COSTS              |             |
| ORDINARY  |   |  | NO. OF COPIES     |   |  |                    |             |
| 14-Day  |   |  | NO. OF COPIES     |   |  |                    |             |
| EXPEDITED   |   |  | NO. OF COPIES     |   |  |                    |             |
| 3-Day   |   |  | NO. OF COPIES     |   |  |                    |             |
| DAILY   |   |  | NO. OF COPIES     |   |  |                    |             |
| HOURLY  |   |  | NO. OF COPIES     |   |  |                    |             |
| REALTIME  |   |  |                   |   |  |                    |             |
| CERTIFICATION (19 & 20)<br>By signing below, I certify I will pay all charges (deposit plus additional).  |   |  |                   | ESTIMATE TOTAL  |  |                    |             |
| 19. SIGNATURE   |   |  |                   | PROCESSED BY  |  |                    |             |
| 20. DATE  |   |  |                   | PHONE NUMBER  |  |                    |             |
| TRANSCRIPT TO BE PREPARED BY  |   |  |                   | COURT ADDRESS   |  |                    |             |
|   |   | DATE   | BY                |   |  |                    |             |
| ORDER RECEIVED  |   |  |                   | DEPOSIT PAID  |  |                    |             |
| DEPOSIT PAID  |   |  |                   | TOTAL CHARGES   |  |                    |             |
| TRANSCRIPT ORDERED  |   |  |                   | LESS DEPOSIT  |  |                    |             |
| TRANSCRIPT RECEIVED   |   |  |                   | TOTAL REFUNDED  |  |                    |             |
| ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT   |   |  |                   |   |  |                    |             |
| PARTY RECEIVED TRANSCRIPT   |   |  |                   | TOTAL DUE   |  |                    |             |